



असम ASSAM

Sl. No. - 321/16 . Date 22/3/16

A 679079

BEFORE THE NOTARY PUBLIC, BARPETA, ASSAM



AFFIDAVIT

"FORM 26

(See Rule 4A)



Sukur Ali Ahmed

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to ASSAM LEGISLATIVE ASSEMBLY (name of the House) from 47, CHENGA CONSTITUENCY (Name of the constituency)

**PART-A**

I SUKUR ALI AHMED, son/daughter/wife of Jahir Uddin aged 57 years, resident of Vill: Pub Mahachara NC, P.O. Kachumara, P.S. Kachumara, Dist. Barpeta, Pin-781127 (Assam), a candidate at the above Election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by INDIAN NATIONAL CONGRESS (\*\*name of the political party)\*\* am contesting as an independent candidate [\*\* strike out whichever is not applicable].

*Notarification is  
done by me  
Advocate  
22-3-16*

*22/03/16*  
MATIN AHMED  
NOTARY PUBLIC  
BARPETA

(2) My name is enrolled in 47- CHENGA, LEGISLATIVE ASSEMBLY CONSTITUENCY, ASSAM (Name of the constituency and the State), at Serial No. 261 in Part No. 137.

(3) My contact telephone number is/are +91 94354 05679 and my e-mail id (if any) is sukuralichenga@gmail.com

(4) Details of Permanent Account Number (PAN) and status of filling of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rs.)
1.	Self (Sukur Ali Ahmed)	AOSPA9604C	2014-2015	Rs.11,21,863/-
2.	Spouse (Mrs. Nazima Ahmed)	BHAPK0020J	2014-2015	Rs. 8,21,205/-
3.	Dependent 1 (Miss Shamima Shabnam)	NIL	NIL	NIL
4.	Dependent 2 (Master Shuhail Ali Ahmed)	NIL	NIL	NIL
5.	Dependent 3 NIL	Not Applicable	Not Applicable	Not Applicable

Sukur Ali Ahmed

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall be furnish the following information:-

(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

A	Case/First Information Reports No./Nos together with complete details of concerned Police Station/District/State	NOT APPLICABLE
B	Section(s) of the concerned Act(s) and short description of the offence (s) for which charged	NOT APPLICABLE
C	Name of the Court, Case No. and date of order taking cognizance:	NOT APPLICABLE
D	Court(s) which framed the charge(s)	NOT APPLICABLE
E	Date(s) on which the charge(s) was/were framed	NOT APPLICABLE
F	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	NOT APPLICABLE

Notified by  
Talebar Rahman  
Advocate  
22-3-16

22/03  
A. MAJIN AHMED  
JUDICIAL PUBLIC  
HARDETA

ii) The following case(s) is/are pending against me in which cognizance has been taken by the court

(The details of all pending cases in which cognizance have been taken by the Court, irrespective of the quantum of punishment or framing of charges should be mentioned)

A	Name of the Court, Case No. and date of order taking cognizance	NOT APPLICABLE
B	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence (s) for which cognizance taken	NOT APPLICABLE
C	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	NOT APPLICABLE

Sulaiman Ali Ahmad

(6) I ~~have been~~ have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

A	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	NOT APPLICABLE
B	Name of the Court(s), Case No. and date(s) of order(s):	NOT APPLICABLE
C	Punishment imposed	NOT APPLICABLE
D	Whether any appeal was/has been filed against the Conviction order. If so, details and the present status of the appeal:	NOT APPLICABLE

Filed by  
Mubashir Rahman  
Advocate  
22-3-16

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of movable assets:

Note : 1 Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2 In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note : 3 Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4 Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

22/03/16  
MUBASHIR RAHMAN  
ADVOCATE  
RAIPUR

Note : 5 Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self Sukur Ali Ahmed	Spouse Mrs. Nazima Ahmed	Dependent-1 Shamima Shabnam	Dependent-2 Shuhail Ali Ahmed
(i)	Cash in hand	Rs.8,80,000/-	Rs.3,41,000/-	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposit and all other types of deposits including savings accounts), Deposit with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	a) Savings Bank Account No. 20001046412 with State Bank of India, Hatigaon Chariali Branch, Balance Rs. 19,39,730/- b) Savings Bank Account No. 1224000100168045 with Punjab National Bank, Baharihat branch, balance Rs.2,00,000/-	a) Savings Bank Account No. 0136104000055949 with IDBI Bank Ltd., Guwahati Main Branch, G.S Road, balance Rs. 4,54,684/- b) Savings Bank Account No. 20250762350 with State Bank of India, Dispur Branch, balance Rs. 7,17,732.14	NIL	NIL
(iii)	Details of investment in Bonds, debentures/ shares and units in companies /Mutual Funds and others and the amount	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	NIL	a)Life Insurance Policy No.485719177 dated 28.03.2012 of LIC; amount deposited Rs.4,16,616/- b)Life Insurance Policy No.485719820 dated 28.03.2012 of LIC; amount deposited Rs.4,16,616/-	NIL	NIL

checked by  
A. H. Rahman  
22-3-16

Sukur Ali Ahmed

12/03/16  
A. H. RAHMAN  
CHIEF ACCOUNTANT

(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles /Aircrafts/ Yachts/Ships (Details of Make, Registration Number etc. year of purchase and amount )	NIL	Mahindra Scorpio- Hawk, make 2012, Registration No. AS-01-BB-3786, purchased on 12/11/2012, cost Rs.12,00,000/-	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Jewellery 60 Gms. (approx.) Estimated Value Rs.1,68,000/- (approx.)	Jewellery & ornaments, Stridhan 130 Gms. (approx.) Estimated Value Rs.3,64,000/- (approx.)	Jewellery 35 Gms. (approx.) Estimated Value Rs.98,000/- (approx.)	NIL
(viii)	Any other assets such as value of claims/interest	Household goods, value Rs.1,30,000/- (approx.)	Household goods, value Rs.45,000/- (approx.)	NIL	NIL
(ix)	Gross Total value	Rs.33,17,730/-	Rs.39,55,648.14	Rs.98,000/-	NIL

Sukur Ali Ahmed

checked by  
Ashraf Rahman  
22-3-16

**B. Details of Immovable assets:**

Note : 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2. Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self Sukur Ali Ahmed	Spouse Mrs. Nazima Ahmed	Dependent-1 Shamima Shabnam	Dependent-2 Shuhail Ali Ahmed
(i)	Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Whether inherited property (Yes or No)	Not Applicable	Not Applicable	Not Applicable	Not Applicable

22-3-16  
A. MATIN AHMED  
MILITARY PUBLIC  
LABOURER



Sukur Ali Ghossein

	Date of purchase in case of self-acquired property	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Cost of Land (in case of purchase) at the time of purchase	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Any investment on the land by way of development, construction etc.	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Approximate current market value	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(ii)	Non-Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Whether inherited property (Yes or No)	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Date of purchase in case of self-acquired property	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Cost of Land (in case of purchase) at the time of purchase	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Any investment on the land by way of development, construction etc.	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Approximate current market value	Not Applicable	Not Applicable	Not Applicable	Not Applicable

verified by  
Ahsanullah  
22-3-15

22/03/15  
3 MAHARAJA  
STATE PUBLIC  
INFORMATION

(iii)	Commercial Buildings (including apartments) Location(s) Survey number(s)	NIL	NIL	NIL	NIL
	Built up area (Total measurement in sq. ft.)	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Whether inherited property (Yes or No)	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Date of purchase in case of self-acquired property	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Cost of property (in case of purchase) at the time of purchase	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Any investment on the property by way of development, construction etc.	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Approximate current market value	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(iv)	Residential Buildings (including apartments,) Location(s) Survey number(s)	NIL	NIL	NIL	NIL
	Built up area (Total measurement in sq. ft.)	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Whether inherited property (Yes or No)	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Date of purchase in case of self-acquired property	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Cost of property (in case of purchase) at the time of purchase	Not Applicable	Not Applicable	Not Applicable	Not Applicable

Sufyan Ali Ahmad

not by me  
Advocate  
22-3-16

22/03/16  
A. MAH AHMED  
NOTARY PUBLIC  
DUBLIN

	Any investment on the land by way of development, construction etc.	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Approximate current market value	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-  
(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self Sukur Ali Ahmed	Spouse Mrs. Nazima Ahmed	Dependent-1 Shamima Shabnam	Dependent-2 Shuhail Ali Ahmed
(i)	Loan or dues to Bank/ financial institution(s) Name of Bank or financial institution, Amount Outstanding, Nature of Loan	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL
(ii)	Government Dues: Dues to departments dealing with government accommodation	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of water	NIL	NIL	NIL	NIL

*verified by  
Talab at Rahmon  
22-3-16*

*22/3/16*  
MAJID AHMED  
CHIEF ENGINEER  
RAHMON



	Dues to department dealing with supply of electricity	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of telephones/mobiles	NIL	NIL	NIL	NIL
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL
	Income tax dues	NIL	NIL	NIL	NIL
	Wealth tax dues	NIL	NIL	NIL	NIL
	Service tax dues	NIL	NIL	NIL	NIL
	Municipal/Property Tax dues	NIL	NIL	NIL	NIL
	Sales Tax dues	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL
(iii)	Grand total of all Government dues	NIL	NIL	NIL	NIL
(iv)	Whether any other liabilities are in dispute, if so, mention the authority before which it is pending.	NIL	NIL	NIL	NIL

Sukun & Ahi Jhman

verified by me  
Taleba Rahaman  
22-3-16

(9) Details of profession or occupation :

- Self: Social Worker & politician
- Spouse: Part time teaching (private)

(10) My educational qualification is as under:

- High School Leaving Certificate (H.S.L.C) passed in 1974 from Sontali High School, Kamrup
- Pre University (P.U.) passed in 1981 from B.B.K College, Nagaon, Barpeta
- Appeared in B.A. from Guwahati College, Kamrup

(Give details of high School/university education mentioning the full form of the certificate/diploma/degree course, name of the School/college/University and the year in which the course was completed)

22/03/16  
K. MATIN AHMED  
STATARY PUBLIC  
POSTA

**PART-B**

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate	Sh./Smt./Kum. SUKUR ALI AHMED		
2.	Full postal address	VIII: PUB MAHACHARA NC, P.O. & P.S. KACHUMARA, DIST. BARPETA, PIN-781127 (ASSAM)		
3.	Number and Name of the constituency and State	47 - CHENGA, LEGISLATIVE ASSEMBLY, ASSAM		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	INDIAN NATIONAL CONGRESS		
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	NOT APPLICABLE		
	(ii) Total number of pending cases where the court (s) have taken cognizance [other than the cases mentioned in item (i) above]	NOT APPLICABLE		
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 8 of Representation of the People Act, 1951]	NOT APPLICABLE		
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown
	(a) Candidate (Sukur Ali Ahmed)	AOSPA9604C	2014-2015	Rs.11,21,863/-
	(b) Spouse: (Mrs. Nazima Ahmed)	BHAPK0020J	2014-2015	Rs. 8,21,205/-
	(c) Dependent 1 (Miss Shamima Shabnam)	NIL	NIL	NIL
	(d) Dependent 2 (Master Shuhail Ali Ahmed)	NIL	NIL	NIL
	(e) Dependent 3 NIL	Not Applicable	Not Applicable	Not Applicable

Sukur Ali Ahmed

with P.  
Talebar by me  
Advocate Rahimam  
22-3-16

2016/3/22  
A. MATHAN  
TALUK PUNJAB  
BAR...

8. Details of Assets and Liabilities in Rupees					
Description		Self Sukur Ali Ahmed	Spouse Mrs. Nazima Ahmed	Dependent-1 Shamima Shabnam	Dependent -2 Shuhail Ali Ahmed
A.	Movable Asset (Total value)	Rs.33,17,730/-	Rs. 39,55,648.14	Rs.98,000/-	NIL
B.	Immovable Asset	NIL	NIL	NIL	NIL
	i. Purchase Price of self acquired immovable property	NIL	NIL	NIL	NIL
	ii. Development/ construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL
	iii. Approximate Current market price of –				
	(a) Self- acquired assets (Total Value)	NIL	NIL	NIL	NIL
	(b) inherited assets (Total Value)	NIL	NIL	NIL	NIL
9. Liabilities					
	(i) Government dues (Total)	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL
10. Liabilities that are under dispute					
	(i) Government dues (Total)	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL
11.	<p>Highest educational qualification: (Give details of high School/university education mentioning the full form of the certificate/diploma/degree course, name of the School/college/University and the year in which the course was completed.)</p> <p>Pre University (P.U.) passed in 1981 from B.B.K College, Nagaon, Barpeta Appeared in B.A. from Guwahati College, Kamrup</p>				

Sukur Ali Ahmed

Typed by me  
 Taled. at Bahman  
 Advocate  
 22-3-16

22/03/16  
 MAIN AHMED  
 TALEB AHMED  
 11



I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

(a) there is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any assets or liability, other than those mentioned in item 7 and 8 of Part A and Items 8,9 and 10 of Part B above.

Verified at Barpeta, Assam this the 22nd day of March, 2016

*Sukur Ali Ahmad*

DEPONENT

Identified by :

*Talekat Rahman*

Advocate

01-22-3-16

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filling nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First class or before a Notary Public.

Note: 3. All column should be filled up and no column to be left blank, if there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be mentioned.

Note: 4. The Affidavit should be either typed or written legibly and neatly."



[F No. H-11019(6)/2012-Leg.  
/I] Dr. SANJAY SINGH, Addl,  
Secy,

**Note:** The Principal rules were published vide notification number S.O.859, dated the 15<sup>th</sup> April, 1961 and last amended vide notifications –

(1) Number S.O. 728(E), dated the 8<sup>th</sup> May 2007.

(2) Number S.O. 425(E), dated the 23<sup>rd</sup> February 2011.

**Note 5:** In pursuance of the Judgment dated 13.09.2013 of the Hon'ble Supreme Court in WP© No.(2) of 2008 –Resurgence India VS Election Commission of India and and other, regarding the filling of incomplete affidavit of candidates, the candidates are required to fill up all columns therein. No. column can be left blank At the time of filling of affidavit, RO has to check whether all columns of the affidavit filed with the nomination paper are filled up. If not, the RO shall give a reminder to the candidate to furnish information against blank columns. The Hon'ble court has held that if there is no information to be furnished against any item, appropriate remarks such as 'Nil' or 'Not' Applicable' or 'Not Known' as may be applicable shall be indicated in such column. They should not leave any column blank if a candidate fails to fill the blanks even after reminder the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers.

**Note 6:** In para 3 of the affidavit, the information should be furnished as follows:-

"My contact telephone no. (s) is/are

My e-mail id (if any) is

*Recd*  
22/03/16

A. MATIN AHMED  
NOTARY PUBLIC  
BARHETA

*Sukur Ali Ashma*



Sl. No- 322/16. Date 22/3/16

A 679078

असम ASSAM



BEFORE THE NOTARY PUBLIC, BARPETA, ASSAM

AFFIDAVIT

To be furnished by the candidate before the Returning officer  
for Election to ASSAM LEGISLATIVE ASSEMBLY  
from 47, CHENGA Constituency

Sukur Ali Ahmed

Document is  
notified by  
Taleb Rahman  
22-3-16

I SUKUR ALI AHMED, son/daughter/wife of Jahir Uddin aged 57 years, resident of Vill: Pub Mahachara NC, P.O. Kachumara, P.S. Kachumara, Dist. Barpeta, Pin-781127 (Assam), a candidate at the above election, do solemnly affirm and state on oath as under:-

(i) I have not been allotted any govt. Accommodation at any time during the period of last-10 years prior to the date of notification of the current election.

OR

Contd.....2

Notified by  
Abul Kalam  
Advocate  
22-3-16

(ii) I have been allotted govt. accommodation at Cottage No. 62 of Old MLA Hostel, Dispur (mention the address of the accommodation) during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on 31<sup>st</sup> December, 2015 (the date should be the last date of the 3<sup>rd</sup> month prior to the month in which the election is announced).

(iii) "No dues certificates" from the agencies concerned are attached hereto.

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Place : Barpeta, Assam  
Date : 22<sup>nd</sup> March, 2016

Sukur Ali Ahmad  
Deponent

22/03/16  
A. MATIN AHMED  
NOTARY PUBLIC  
BARPETA